



## TRANSPORTATION & ENVIRONMENT COMMITTEE

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KEVIN FISHER, CITY ATTORNEY'S OFFICE  
JEFF JANSSEN, MAYOR'S OFFICE

### AGENDA

1:30 p.m.

May 6, 2013

Council Chambers

#### (a) Call to Order and Roll Call

#### (b) Review of Workplan

Items recommended to be added, dropped, or deferred are usually approved under this section, unless the Committee directs otherwise.

1. [South Bay Water Recycling Update on Strategic Planning Effort](#) (Environmental Services)

**Recommendation:** Defer the report on South Bay Water Recycling Master (SBWR) Planning until fall 2013.

**Recommend Drop from Current Workplan**

2. **Clean Creeks Healthy Communities Update** (Environmental Services/Housing)

**Recommendation:**

**Recommend Deferral to June 3, 2013**

#### (c) Consent Calendar

#### (d) Reports to Committee

1. [\(a\) Transportation Safety Report](#) (Transportation)

**Recommendation:** Accept the report and presentation on various transportation system safety programs and projects.

**(b) 15 MPH Speed Limit School Zone Pilot**

**Recommendation:** Accept report and presentation on the results of the 15 mph school zones implemented at three schools in San José in the Spring of 2012.

**2. Deferred Maintenance Infrastructure Backlog Report** (Public Works)

**Recommendation:**

- 1) Accept status report on the City's Deferred Maintenance and Infrastructure Backlog.
- 2) Recommend this report be placed on the June 4, 2013, Council Agenda.

- **Open Forum**

*Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the Committee.*

- **Adjournment**

The Transportation & Environment Committee meets every first Monday of the month at 1:30 p.m. Thank you for taking the time to attend today's meeting. Agendas, Staff Reports and some associated documents for Council Committee items may be viewed on the Internet at

[www.sanjoseca.gov/clerk/agenda.asp](http://www.sanjoseca.gov/clerk/agenda.asp).

Committee Meetings are televised live and rebroadcast on Channel 26.

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For questions, please contact Jennifer Hade, Environmental Services Department, at (408) 975-2515.